

Docket No.: 050103-0544

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Customer Number: 49745
:
HO, JANICE SENGMI, et al. : Confirmation Number: 7411
:
Application No.: 10/716,669 : Group Art Unit: 4143
:
Filed: November 20, 2003 : Examiner: FLEISCHER, MARK A
:
For: METHOD AND SYSTEM FOR MANAGING THE SUPPLY OF PARTS BETWEEN A LOGISTICS PROVIDER
AND A MANUFACTURER
Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATE OF ELECTRONIC TRANSMISSION

I hereby certify that this correspondence is being electronically-transmitted to the United States Patent and Trademark Office on **Aug 1, 2008**.
/Ta'Loria Simms/

Ta'Loria Simms

Transmitted herewith is an Amendment in the above-identified application.

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No additional fee is required.
Applicant is entitled to small entity status under 37 CFR 1.27
Also attached: EOT

The fee has been calculated as shown below:

| | NO. OF CLAIMS | HIGHEST PREVIOUSLY PAID FOR | EXTRA CLAIMS | RATE | FEE |
|---|------------------|-----------------------------------|-----------------|------------|-----------|
| Total Claims | 19 | 20 | 0 | \$50.00 = | \$0.00 |
| Independent Claims | 3 | 3 | 0 | \$210.00 = | \$0.00 |
| Multiple dependent claims newly presented | | | | | \$0.00 |
| Fee for extension of time | | | | | \$1050.00 |
| | | | | | \$0.00 |
| Total of Above Calculations | | | | | \$1050.00 |

- ☒ Please charge my Deposit Account No. 502624 in the amount of \$1050.00. An additional copy of this transmittal sheet is submitted herewith.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 502624, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,
McDERMOTT WILL & EMERY LLP
/John A. Hankins/

John A. Hankins
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Date: August 1, 2008

**Please recognize our Customer No. 49745 as our
correspondence address.**